

# भारतीय राष्ट्रीय राजमार्ग प्राधिकरण

(जल-भूतल परिवहन मंत्रालय)

## National Highways Authority of India

(Ministry of Surface Transport)

1, EASTERN AVENUE, MAHARANI BAGH, NEW DELHI-110 065

No. 11018/7/96/Tech/PU

संदर्भ/Ref. No. ....

21st May, 1997

दिनांक/Dated.....

### OFFICE MEMORANDUM

#### Sub: Measurement Book.

1. Consequent upon the taking over the stretches of National Highways from the State PWDs, NHAI has started carrying out the development and maintenance works on these stretches of roads. Action for preparation of NHAI's works code, interalia, including finalisation of Measurement Book has been initiated but the same is likely to take some time.
2. Pending finalisation of the works code, a format for the Measurement Book has been finalised for interim use and the same is enclosed herewith as *Annexure*. It may be adopted forthwith in accordance with the following guidelines:
  - 2.1 Separate Measurement Books will be used for recording of details of measurement and for preparation of abstract of cost;
  - 2.2 The size of the Measurement Book may be 30x22 Cms. and each Measurement Book may contain 200 pages. Where the details of measurement for items of works are prepared in the form of a computer sheet, the sheet shall be of half the size of the page of the Measurement Book. It shall be numbered and pasted in one page of the Measurement Book and the abstract of quantities in the computer sheet shall be recorded in ink on that page of the Measurement Book. Any blank space shall be scored out;
  - 2.3 In case of projects being supervised by the Supervision Consultants, the competent authority to record the measurements and to test check the measurements etc. shall be as indicated in the Contract Agreements with the Consultants;
  - 2.4 In case of other works, the competent authority to record and test check the measurements etc. shall be the corresponding level officer of NHAI as per the CPWD guidelines in this regard.
3. These guidelines are subject to restrictions which might be imposed by Ministry of Finance and Ministry of Surface Transport from time to time and is also subject to observance of the instruction contained in the various orders issued in this regard.

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This issues with the approval of Member (Tech.).

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% (M.P. SHARMA)  
Dy. General Manager (PU)

The Project Director (PIU-Gurgaon), House No.901, Sector 17  
Gurgaon - 122 001 (Haryana). (Fax: 8-343555)

Project Director, PIU-Durgapur, N-8, Park Avenue, Sec-2(B), Bidhan Nagar,  
Durgapur - 713 212 (West Bengal). (Fax No. 0343-535766).

5. The Project Director (PIU- Vijayawada), Flat No. 21, Teachers' Colony  
(Above State Bank of Hyderabad), Guru Nanak Nagar Road,  
Vijayawada 520 008 (Andhra Pradesh) (Fax No. 0866-483910)

Copy for information to:-

1. PS to Chairman.
2. PS to Member (Tech.).
3. PS to Member (F&A).
4. PS to Member (PI).
5. PS to Member (CF&IT).
6. GM (PU).